



**Charter
Commission**

Chair
Russell Warren
763-786-3591

Vice Chair
Jonathan J Thomas
763-784-5205

2nd Vice Chair
Brandon Clawson
651-235-6052

Secretary
Brian Amundsen
763-786-5699

Dennis Erickson
612-270-5293

Bob J King Jr
612-578-2340 Cell

Miranda Munson
651-295-2997

Jerry Peterson
612-607-3953

Rebecca Scholl
651-503-3999

CHARTER COMMISSION SPECIAL MEETING

Mounds View City Hall

6:30 PM Thursday, October 29, 2020

Virtual Meeting:

**[https://us02web.zoom.us/j/86370579519?
tk=sFF46xTfsUbOKtSv_41rxG1xaAofY3cmgW3YGIvZK4s.DOIAAAAUHQBZ0
PxZxZ2pqazZnbFRHcWJUZWNGNmVoVnVnAAAAAAAAAAAAAAAAAAAAAA
AAAAAAAA&pwd=K1FMMmFUSVpHVjJSalpiaUI4RHIZUT09](https://us02web.zoom.us/j/86370579519?tk=sFF46xTfsUbOKtSv_41rxG1xaAofY3cmgW3YGIvZK4s.DOIAAAAUHQBZ0PxZxZ2pqazZnbFRHcWJUZWNGNmVoVnVnAAAAAAAAAAAAAAAAAAAAAA&pwd=K1FMMmFUSVpHVjJSalpiaUI4RHIZUT09)**

Passcode: 984995

Or iPhone one-tap:

US: +13017158592,,86370579519# or +13126266799,,86370579519#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853
5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)**

Webinar ID: 863 7057 9519

Participant ID: 103360

Preliminary AGENDA

- 1. Call to Order**
- 2. Roll Call**

<input type="checkbox"/> Brian Amundsen	<input type="checkbox"/> Brandon Clawson	<input type="checkbox"/> Dennis Erickson
<input type="checkbox"/> Bob J. King, Jr.	<input type="checkbox"/> Miranda Munson	<input type="checkbox"/> Jerry Peterson
<input type="checkbox"/> Rebecca Scholl	<input type="checkbox"/> Jonathan J Thomas	<input type="checkbox"/> Russell Warren
- 3. Approval of Agenda and Minutes**
 - a. Review and approve Agenda
 - b. Review and approve January 28, 2020, Minutes
- 4. Citizen Comments from the floor**
- 5. Reports of the Chair**
- 6. Reports of Members**
- 7. Unfinished Business**
- 8. New Business**

10 min Charter Commission Annual Report Approval
- 9. Next Regular Meeting Date –Tuesday, _____, 20 __, at 6:30 PM**
- 10. Adjournment**